

JOURNAL

OF THE

TWENTY-SEVENTH ANNUAL CONVENTION

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

STATE OF NORTH CAROLINA,

HELD IN

ST. PAUL'S CHURCH, EDENTON,

On Wednesday May 3, Thursday May 4, Friday May 5, Saturday May
6, and Monday May 8,

1843.

FAYETTEVILLE:

PRINTED BY EDWARD J. HALE.

1843.

LIST OF CLERGY,

In the Diocese of North Carolina, entitled to Seats in the Convention.

- Right Rev. L. S. IVES, D. D., Bishop, and Ex-Officio President of the Convention.
- Rev. CHARLES ALDIS, Missionary, Washington County.
- Rev. JARVIS B. BUXTON, Rector of St. John's Church, Fayetteville.
- Rev. M. ASHLEY CURTIS, Rector of St. Matthew's Church, Hillsboro'.
- Rev. JOSEPH BLOUNT CHESHIRE, Rector of Calvary Church, Tarborough, and Missionary in Halifax County.
- Rev. R. M. CHAPMAN, Rector of Church of the Holy Innocents, Henderson, and Missionary in Granville County.
- Rev. THOMAS F. DAVIS, Jr., Rector of St. Luke's Church, Salisbury, Christ and St. Andrew's Churches, Rowan County, and Missionary in parts adjacent.
- Rev. ROBERT B. DRANE, Rector of St. James's Church, Wilmington.
- Rev. CHARLES H. DISBROW, Missionary in Gates and Hertford Counties, and parts adjacent.
- Rev. EDWARD M. FORBES, Missionary in Lincoln County and parts adjacent.
- Rev. WM. M. GREEN, Professor in the University of North Carolina.
- Rev. EDWIN GEER, Rector of Calvary Church, Wadesborough.
- Rev. FORDYCE M. HUBBARD, Rector of Christ Church, Newbern.
- Rev. WILLIAM N. HAWKS, Missionary, St. Thomas's Chapel, Craven County.
- Rev. SAMUEL I. JOHNSTON, Rector of St. Paul's Church, Edenton.
- Rev. J. S. KIDNEY, Deacon, Assistant to Rev. E. M. Forbes.
- Rev. RICHARD S. MASON, D. D., Rector of Christ Church, Raleigh.
- Rev. T. S. W. MOTT, Rector of St. John's in the Wilderness, Henderson County.
- Rev. CAMERON F. McRAE, Rector of Emmanuel Church, Warrenton.
- Rev. STERLING YANCEY McMASTERS, Deacon.
- Rev. LOUIS L. NOBLE, Rector of Christ Church, Elizabeth City, and Missionary in Perquimons County.
- Rev. W. B. OTIS, Missionary, Plymouth, and parts adjacent.
- Rev. H. H. PROUT, Missionary in Ashe County, and parts adjacent.
- Rev. JOHN SINGELTARY, Rector of St. Peter's Church, Washington.
- Rev. ALDERT SMEDES, Rector of St. Mary's School, Raleigh.
- Rev. W. E. SNOWDEN, Rector of Trinity Parish, Beaufort County, and Missionary in parts adjacent.
- Rev. WILLIAM THURSTON, Rector of St. Bartholomew's Church, Pittsborough, Missionary in Chatham County and parts adjacent.
- Rev. LEWIS TAYLOR, Rector of St. Stephen's Church, Oxford.
- Rev. JOHN M. ROBINSON.
- Rev. CHARLES BRUCE WALKER, Deacon, Assistant to the Rev. Thos. F. Davis, Jr.

The Rev. THOMAS F. DAVIS, Jr., Rev. JOHN M. ROBINSON, Rev. WM. THURSTON, Rev. J. S. KIDNEY, Rev. W. N. HAWKS, Rev. H. H. PROUT, Rev. R. B. DRANE, Rev. T. S. W. MOTT, Rev. LEWIS TAYLOR, and Rev. W. M. GREEN, were not present at this Convention.

LIST OF LAY DELEGATES.

* <i>Dr. M. Page,</i>	}	St. Paul's Church, Edenton.
* <i>Dr. James Norcom,</i>		
* <i>Augustus Moore,</i>		
* <i>J. D. Wynn,</i>		
<i>W. C. Lord,</i>	}	St. James's Church, Wilmington.
<i>Levin Lane,</i>		
<i>Dr. John H. Hill,</i>		
<i>J. P. Brown,</i>		
* <i>Edward Lee Winslow,</i>	}	St. John's Church, Fayetteville.
<i>Edward J. Hale,</i>		
<i>W. H. Haigh,</i>		
<i>Jarvis Buxton,</i>		
* <i>Thomas H. Blount,</i>	}	St. Peter's Church, Washington.
* <i>David B. Perry,</i>		
* <i>William B. Myers,</i>		
* <i>James E. Hoyt,</i>		
<i>P. H. Mangum,</i>	}	St. Matthew's Church, Hillsborough.
<i>Cadwallader Jones, Jr.,</i>		
<i>W. C. Scott,</i>		
* <i>Russel Chapman,</i>	}	Calvary Church, Tarborough.
* <i>Edmund D. McNair,</i>		
* <i>J. S. Eaton,</i>	}	Church of the Holy Innocents, Henderson.
<i>E. T. Marable,</i>		
<i>John D. Hawkins,</i>		
<i>W. W. Vass,</i>		
<i>Thomas S. Singleton,</i>	}	Christ Church, Newbern.
* <i>John A. Guion,</i>		
* <i>Spyers Singleton,</i>		
* <i>Moses W. Jarvis,</i>		
<i>Richard Hines,</i>	}	Christ Church, Raleigh.
* <i>S. F. Patterson,</i>		
<i>Josiah O. Watson,</i>		
<i>Nicholas L. Stith,</i>		

* <i>I. S. Webb,</i>	}	St. Thomas's Church, Windsor.
* <i>J. G. B. Roulthac,</i>		
<i>George Gray,</i>		
<i>George S. Holley,</i>	}	Grace Church, Plymouth.
<i>Benjamin Maitland,</i>		
* <i>John McAuslan Boyle,</i>		
* <i>Franklin F. Fagan,</i>	}	St. Stephen's Church, Oxford.
<i>John B. Beasley,</i>		
* <i>Dr. John R. Herndon,</i>		
<i>Dr. Joseph J. Ridley,</i>	}	Calvary Church, Wadesborough.
<i>Thomas H. Spruill,</i>		
<i>Thomas J. Hicks,</i>		
<i>Dr. W. G. Jones,</i>	}	Emmanuel Church, Warrenton.
<i>Dr. Samuel Bell,</i>		
<i>E. S. Hubbard,</i>		
<i>Thomas S. Ashe,</i>	}	St. Bartholomew's Church, Pittsborough.
<i>George E. Spruill,</i>		
<i>Daniel Turner,</i>		
<i>Alexander Hull,</i>	}	St. Bartholomew's Church, Pittsborough.
<i>Henry L. Plummer,</i>		
<i>John H. Haughton,</i>		
<i>Henry A. London,</i>	}	St. Bartholomew's Church, Pittsborough.
<i>W. H. Hardin,</i>		
<i>M. Q. Waddell,</i>		

Those marked thus (*) were present at the Convention.



JOURNAL.



EDENTON, WEDNESDAY, MAY 3, 1843.

This being the day and place for the meeting of the 27th Annual Convention of the Protestant Episcopal Church in the Diocese of North Carolina, the Right Reverend Bishop, attending Clergy, and Lay Delegates, assembled in St. Paul's Church.

Prayers were read by the Bishop.

The names of the Clergy entitled to seats were called by the Secretary of the last year, and the following were found present:

Rev. M. ASHLEY CURTIS,	Rev. CAMERON F. McRAE,
Rev. CHARLES H. DISBROW,	Rev. LOUIS L. NOBLE,
Rev. EDWIN GEER,	Rev. RICHARD S. MASON,
Rev. SAMUEL I. JOHNSTON,	Rev. W. E. SNOWDEN,
Rev. CHS. BRUCE WALKER,	Rev. R. M. CHAPMAN.

The Certificates of Lay Delegates were called for and read by the Secretary. The following persons appeared to have been elected Delegates to this Convention, from the respective Churches:

St. Paul's Church, Edenton.—Dr. M. Page, Dr. James Norcom, Augustus Moore, J. D. Wynn.

St. Stephen's Church, Oxford.—Dr. John R. Herndon, Dr. Joseph J. Ridley, Thomas H. Spruill, Col. Thomas J. Hicks.

Calvary Church, Wadesborough.—Dr. Walter G. Jones, Dr. Samuel Bell, Elisha S. Hubbard, Thomas S. Ashe.

Emmanuel Church, Warrenton.—George E. Spruill, Daniel Turner, Alexander Hall, Henry L. Plummer.

St. John's Church, Fayetteville.—Edward Lee Winslow, Edward J. Hale, William H. Haigh, Jarvis Buxton.

Of whom the following answered to their names, and took their seats as members of this Convention:

Dr. M. Page, Dr. James Norcom, Dr. John R. Herndon, Edward Lee Winslow.

The Convention was declared by the President duly organised; and on motion the members proceeded to ballot for a Secretary for the ensuing year. The Rev. Mr. Geer, from the Committee to count the ballots, reported that Edward Lee Winslow was unanimously elected Secretary for the ensuing year.

The Rules of Order of 1832 were adopted.

On motion of the Rev. Dr. Mason, the Convention then adjourned to Thursday morning, 10 o'clock.



THURSDAY, MAY 4.

Convention met pursuant to adjournment.

Prayers were read by the Bishop.

The Rev. Messrs. Buxton, Cheshire, Forbes, Otis, Singeltary, Hubbard, and Aldis, of the Clergy, appeared and took their seats.

The Minutes of yesterday were read and approved.

Certificates of Lay Delegation were presented and read, and the following, from the respective Churches, appeared to be elected Delegates to this Convention:

St. James's Church, Wilmington.—Wm. C. Lord, Levin Lane, Dr. John H. Hill, J. P. Brown.

St. Peter's Church, Washington.—Thomas H. Blount, David B. Perry, William B. Myers, Henry C. Hoyt.

St. Matthew's Church, Hillsborough.—P. H. Mangum, Cadwallader Jones, Jr., W. C. Scott.

Calvary Church, Tarboro'.—Russell Chapman, Edmund D. McNair.

Church of Holy Innocents.—Major J. S. Eaton, E. T. Marable, John D. Hawkins, W. W. Vass.

Christ Church, Newbern.—Thomas S. Singleton, John A. Guion, Spyers Singleton, Moses W. Jarvis.

Christ Church, Raleigh.—Richard Hines, S. F. Patterson, Josiah O. Watson, Nicholas L. Smith.

Of whom the following took their seats as members of the Convention:

S. F. Patterson, John A. Guion, Moses W. Jarvis, J. S. Eaton, Russell Chapman, Edmund D. McNair, William B. Myers.

On motion of the Rev. Mr. McRae, *Resolved*, That all Clergymen, not members of this Convention, and all Candidates for Orders within this Diocese, who may be present during its sittings, be invited to take seats in the Convention.

The President announced the following Standing Committees:

Committee of Finance.—The Rev. Messrs. Singeltary and Buxton, of the Clergy; Messrs. S. F. Patterson, J. S. Eaton, and E. L. Winslow, of the Laity.

Committee on the State of the Church.—Rev. Messrs. Johnston, Curtis, McRae, Geer, and Cheshire, of the Clergy.

Committee on the Admission of New Congregations.—Rev. Dr. Mason of the Clergy; Dr. Page and Dr. Herndon of the Laity.

The documents in relation to the organization of the following Congregations, were presented and referred to the Committee on the Admission of New Congregations, viz:

St. Thomas's Church, Windsor, by Rev. Mr. Cheshire:

Grace Church, Plymouth, by Rev. Mr. Otis:

St. Luke's Church, Lincoln, by Rev. Mr. Forbes.

On motion of the Rev. Mr. Singeltary, the Convention adjourned for Divine Service, to meet again at 4 P. M.

Morning Prayer by the Rev. Mr. Hubbard, and a Convention Sermon preached by the Rev. Mr. Curtis, from the 20th chapter of St. John's Gospel, 23d verse.

4 O'CLOCK P. M.

Convention met pursuant to adjournment.

The Bishop read his Annual Address to the Convention, which was, on motion, referred to the Committee on the State of the Church, as follows:

BRETHREN OF THE CLERGY AND LAITY
OF THE CONVENTION:

Since we last met, the Church in the United States has, by the inscrutable Providence of God, been called to mourn the sudden departure from his earthly labours, of her venerable Presiding Bishop, the Rt. Rev. ALEXANDER VIETS GRISWOLD, D. D., of the Eastern Diocese—after an Episcopate, distinguished alike by piety and wisdom, for the period of *thirty-two* years. The death of our venerated Father devolves the Presidency of the House of Bishops upon the Rt. Rev. PHILANDER CHASE, D. D., Bishop of Illinois.

A special tribute of thanks to God, however, is due on the present occasion, that, in our own immediate sphere of labour, no important breach, during the past year, has been made by death in the ranks either of our Clergy or Laity; but that health and strength have generally been granted to enable us to do the work of the Lord, assigned us in our several stations.

The following, as required by Canon, is submitted, as the record of my official acts for the last Conventional year:

May 21st, preached in St. Stephen's, Oxford, and confirmed *five* persons. Next day, Trinity Sunday, preached and admitted the Rev. Wm. E. Snowden and the Rev. Charles H. Disbrow, Deacons, to the Holy Order of Priests.

29th, 1st Sunday after Trinity, preached to an interesting assemblage of young ladies, at St. Mary's School, Ravenscroft Grove, Raleigh.

June 4th, and 2d Sunday after Trinity, preached in St. Bartholomew's Church, Piusborough, three times, addressed the children after examination in the Catechism, and confirmed *seven* persons.

9th and 10th, preached in Lexington, Davidson county, *twice*, and confirmed *two* persons.

11th, Saturday, and 3d Sunday after Trinity, preached in St. Luke's Church, Salisbury, *three* times.

15th and 16th, Charlotte, preached *twice*, and confirmed *two* persons.

18th, Saturday, and 4th Sunday after Trinity, Lincolnton, preached *three* times, and confirmed *ten* persons. It was a circumstance of heart-felt gratification, after the peculiar trials of this Congregation, to be able to meet them in their own Church edifice, even in an unfinished state. This would hardly have been effected, notwithstanding their own zealous

and exemplary efforts, but for the timely sympathy and aid of distant friends, to whom they desire to express their grateful thanks, especially to the good Bishop of South Carolina, who has ever manifested a warm interest in their behalf.

26th, 5th Sunday after Trinity, visited Rutherfordton, and preached *twice*. The friends of the Church here are few, but deserve encouragement. Our Missionaries had, at this date, been able to afford them only occasional services.

8th of July, and the 6th and 7th Sundays after Trinity, officiated in St. John's in the Wilderness, preaching *five* times, examining the children in the Catechism, and addressing them on the nature and blessings of their state of salvation by holy baptism, and confirming *three* persons. Much credit is due for the praiseworthy efforts made in this Congregation to instruct the children of the poor in the principles of the doctrine of Christ.

13th and 14th, at Asheville, performing service and preaching *twice*. The interest for the Church in and about this place, calls for an increase of ministerial service. At least one-half the time of a Missionary might here be well devoted.

17th, 8th Sunday after Trinity, visited Morganton, preached *once*, and confirmed *six* persons. The prospects of the Church are here gradually brightening. Having received from an intelligent friend in the city of New York, who had just made a botanical excursion to the head of the Wanteaga River in Ashe County, information of a needy and interesting population in that neighborhood, I visited them on the following Thursday and Friday. And while my sympathies were deeply excited in view of their great spiritual destitution, my admiration was at the same time awakened by the simplicity of their character and the deep earnestness of their petition for instruction. I addressed a few of them on the subject of their wants, and promised to send them, the moment it should be in my power, a Missionary, who should teach them the rudiments of knowledge and preach to them the Word of Life. Thank God, I have already been able to fulfil my promise, in appointing our self-denying brother, the Rev. Mr. Prout, to this important work; who for the last six months has been laboring in that district. Brethren, the mountain region of our State demands of us more attention. Its spiritual necessities cannot well be described to you, while its inhabitants, for simplicity of character and docility of mind, are hardly equalled by the same class in any part of the United States. *Ten thousand* people, beyond the Catawba, would almost at once become subjects of the Divine Head of the Church, could a sufficient number of well-furnished and enduring Soldiers of the Cross be sent to them.

24th, 9th Sunday after Trinity, officiated in Lenoir, performing service, preaching, and confirming *one* person.

25th, at night performed service and preached in the Valley of the Yadkin, where suitable Missionary exertion would be crowned with encouraging fruit.

27th, morning, held service at Dr. Jones's, Wilkesborough, addressed a small congregation, baptised *three* children, and confirmed *two* persons.

30th, Saturday, and 31st, 10th Sunday after Trinity, I officiated in St. Andrew's, Rowan County, preaching *twice*, and confirming *seven* per-

sons. On the same days, at night, preached *twice* at Mocksville, and confirmed *four* persons.

3d August, preached *once* in St. Luke's, Salisbury.

5th, preached at the venerable Mr. Mills's, Iredell County. After which, I visited in a remote neighborhood, and *confirmed* a lady 98 years of age, in the full possession of her faculties, and animated with the vigorous faith of the christian. Although often importuned by the surrounding sects to leave the Church, she had "resisted, steadfast in the faith;" and although she had laboured for a long series of years under the entire loss of sight, her knowledge of the truth had been kept up by means of the Common Prayer, which, by use in early life, had become engraven on her memory. During her examination, it was delightful to mark how the light of joy and hope would beam in her care-worn countenance, as, with the animation of childhood, she repeated different portions of the blessed Liturgy, interspersing them with fervent expressions of devout thankfulness to God for so great a gift. As I dispensed to her the Apostolic rite of Confirmation, she seemed to feel that her highest wish had been gratified, her last prayer answered; that God had come, through the ministration of His servant, to cheer her departing spirit with the grace and benediction for which she had waited and longed for more than 70 years, but which, till then, she had had no opportunity to attain. O that they who, surrounded by every gift of God, pass their lives in miserable neglect, could have witnessed the eager devotion and the glad thanksgiving of this aged servant of God!

6th, Saturday, and 11th Sunday after Trinity, officiated in Christ Church, Rowan, preaching *twice*, and confirming *six* persons.

8th, officiated at the house of Mr. Locke, and confirmed *one* person.

13th, preached at Huntsville, Surry County. Next day, 12th Sunday after Trinity, performed service, preached, baptised *four* children, and confirmed *one* person. I was prevented from fulfilling my appointment the following day at Rockford, by an injury I received in being thrown from my carriage.

17th. By kind invitation of the Moravian Bishop, I *preached* in his Church at Salem. I shall not soon forget the delightful fraternal intercourse I had with the brethren at this place.

21st, 13th Sunday after Trinity, I officiated in Rockingham County, preached, and confirmed *two* persons.

The day following, by request of my excellent friend the Rev. Mr. Dana, I preached at Danville, Va.

The next day, 23d, preached at Milton, and confirmed *two* persons.

14th Sunday after Trinity, and Monday 29th August, preached *three* times in St. Matthew's Church, Hillsborough, examined the children in the Catechism, and confirmed *seven* persons.

30th, preached at St. Mary's, Orange County.

The sickness on the plantations of Judge Cameron and Mr. Bennehan, hindered the fulfilment of my appointment, Sept. 1st, at Salem Chapel.

3d, preached at St. James's, Granville County.

15th Sunday after Trinity, and 6th, preached *three* times in St. Stephen's, Oxford.

16th Sunday after Trinity, preached in St. John's, Williamsborough, and confirmed *three* persons.

17th, Saturday, and 17th Sunday after Trinity, preached in the Church of the Holy Innocents, Henderson, *twice*, and confirmed *six* persons.

From this place, by the request of a dying person, I returned to Danville, to administer Confirmation.

18th Sunday after Trinity, preached *twice* in Emmanuel Church, Warrenton, and confirmed *nine* persons.

2d October, 19th Sunday after Trinity, performed service and preached *twice* at Louisburg.

By request of the Presiding Bishop of our Church, I went to Richmond, Va. where, on the 13th October, I united with the Rt. Rev. Bishops Griswold, Meade, and Whittingham, in consecrating, as Assistant Bishop of that Diocese, the Rev. John Johns, D. D. I preached on the occasion.

14th, preached in St. James's Church in the morning, and in the Monumental Church at night. 15th, preached in Christ Church in the morning.

21st Sunday after Trinity, preached *twice* in St. Paul's, Petersburg.

22d Sunday after Trinity, officiated at the University, Chapel Hill, preached *twice*, and confirmed *four* persons.

23d Sunday after Trinity, preached in Christ Church, Raleigh, and confirmed *six* persons.

The ensuing week, accompanied by the Rev. Mr. Curtis, I went to Newbern, where, in Christ Church, on the morning of the 24th Sunday after Trinity, I admitted to the Holy Order of Priests, the Rev. Fordyce M. Hubbard, and in the evening, preached, and confirmed *eleven* persons.

10th of November, preached in Kinston, and baptised *four* children.

12th, at the house of H. W. Husted, Esq., Smithfield, baptised an adult and child.

December 11th, 3d Sunday in Advent, preached in Christ Church, Raleigh.

Sunday after Christmas, preached in Christ Church, Raleigh, and confirmed *thirteen* persons.

3d Sunday in Lent and 2 days preceding, officiated in St. John's, Fayetteville, preaching *four* times, examining children in the Catechism, and confirming *seven* persons.

4th Sunday in Lent and the 3 previous days, officiated in St. James's, Wilmington, preached *four* times, addressed the children and parents of the Congregation, and confirmed *thirteen* persons. It is with deep regret that I have to announce to the Convention, the resignation of the excellent Rector of this Parish.

5th Sunday in Lent and the Saturday previous, officiated in Christ Church, Newbern, preached *three* times, examined the children in the Catechism, and confirmed *twelve* persons.

5th April, in Trinity Chapel, Beaufort County, preached, and confirmed *three* persons.

Friday 7th, Zion Chapel, preached, and confirmed *four* persons.

Palm Sunday, and two previous days, in St. Peter's, Washington, preached *three* times, examined the children in Catechism, and confirmed *seven* persons.

Tuesday in Passion Week, St. Thomas's, Bath, preached, and confirmed *five* persons.

Easter Sunday, Pettigrew's Chapel, preached, and confirmed *seven* persons. Evening at Lake.

Friday following, African Chapel at Lake Scuppernong, preached, and confirmed *ten* persons.

1st Sunday after Easter, preached *twice* in St. Luke's, Locust Grove, and confirmed *nineteen* persons.

Thursday, 27th, at Lake Scuppernong, examined 80 colored children, from 4 to 14 years of age, in the Oral Catechism and the Church Service. The examination was peculiarly gratifying, as fully justifying all my previous convictions of the capacity of such children to understand the *principles of the doctrine of Christ*, and of the ease with which they may be taught the entire Morning and Evening Prayer. One thing struck me on this occasion as of special interest to all who are engaged in promoting the spiritual welfare of this portion of our population, which was the spirit with which they entered into the *Chanting*. Seldom have I heard the *Gloria in Excelsis* chanted with more effect than it was by these children. And I have observed on other occasions, that the colored persons seemed peculiarly interested in this part of public worship, and that they become easily trained in it, even without the aid of an Organ.

My examination, too, into the moral improvement of the christian portion of the Slaves was most gratifying. The Overseer at the Lake, who had hitherto evinced much prejudice against them, confessed to me, that a very marked difference in conduct between the Communicants and non-Communicants had become manifest in favor of the former, and that he was convinced that the colored Communicants on the plantations at the Lake would bear a favorable comparison with the same number of white Communicants among the laboring classes in the country. To my mind it is perfectly clear, that a few years' steady perseverance in efforts for the spiritual advance of this people, will gladden the heart of the christian planter by a degree of success far outreaching his most sanguine hopes.

2d Sunday after Easter, in the town of Plymouth, consecrated to the worship of Almighty God a building by the style and title of *Grace Church*. This edifice, one of the neatest village Churches in the Diocese, while it reflects much credit upon the Clergyman and his Congregation, may be viewed as a fair index of the progress of Truth among a people where, ten years ago, there were but two Episcopalians, and they not Communicants. I preached on the occasion of the Consecration, and in the evening of the same day, confirmed *five* persons.

From all which it will be seen, that during the past year I have been enabled to perform the usual amount of duty, and with undiminished encouragement; that I have preached more than a hundred times, confirmed 214 persons, admitted *three* Deacons to the Holy Order of Priests, and consecrated *one* Church. In the Parishes which I have been able to visit, the number of Confirmations will compare favorably with those of the same Parishes last year. Owing to feeble health in the Winter, and to the unusually early date of our present Convention, ten of the Parishes have not been visited. My intention, however, is to visit them immediately after finishing my duties in this place.

The number of Candidates for Holy Orders now belonging to this Diocese is *eight*, Messrs. Buxton, Reed, Olmsted, Stoughton, McMasters,

Ridley, Roberts, and Putnam, three of whom have already applied for Deacon's Orders, and are expected to be admitted at the next Canonical time for Ordination.

The following changes have taken place in the Diocese during the past year: The Rev. Philip Berry has removed by letter to the Diocese of Maryland, and the Rev. Jacob B. Morss to the Diocese of Pennsylvania. The Rev. F. M. Hubbard has been received by letter from the Bishop of South Carolina, and has become the Rector of Christ Church, Newbern; and the Rev. Aldert Smedes has been received by letter from the Bishop of New York, and has become the Rector of St. Mary's School, Raleigh. The Rev. Robert B. Drane has resigned the Rectorship of St. James's Church, Wilmington, and is preparing to take the Presidency of Shelby College, Kentucky. The cordial respect and fervent prayers of his Bishop and Brethren in this Diocese will attend him to his new and responsible charge. The Rev. Henry H. Prout has removed from Rockingham County to the Valley of the Wanteaga, Ashe County. The Rev. J. B. Cheshire has left St. Thomas's Church, Windsor, and taken into his cure Calvary Church, Tarborough. The Rev. Wm. B. Otis has extended his charge to St. Thomas's, Windsor. The difficulty, however, of access to this place from Plymouth, owing to frequent high waters in the Roanoke, will make another arrangement necessary. The Rev. Louis L. Noble has added to his cure Christ Church, Elizabeth City.

The Rev. John Fielding, a Priest of the Roman Communion, who, in the Spring of 1840 made application to me to be admitted, after the required probation, to the Ministry of the Church, has been transferred to the Bishop of Georgia.

In the progress of my visitation, Brethren, during the season of Lent, I was much struck with the improvement in the observance of this holy season that has taken place in the community at large since my connexion with the Diocese. This may be regarded as an evidence of the increasing power of the Gospel in the Church, not only in deepening the piety of her members, but also in causing those who resist her claims, in many instances, to do homage to her principles by insensibly yielding to her moral influence. And for this we cannot be too thankful; as the noblest, the most lasting triumphs to the Church, are always those in which her enemies are led captive by the gentle force of her self-sacrifice—the silent efficacy of her spiritual presence. May her power, in this way, be more and more felt and acknowledged.

In watching, during the past year, the interests most nearly identified with the advance of truth in the Diocese, I have had an anxious eye upon our Missionary operations. Knowing the urgent spiritual necessities of our State, the increasing calls for ministerial service, and the pecuniary embarrassments of the country, I have greatly feared lest the means of meeting the calls upon us should be found much diminished. To obviate this so far as in my power, I prepared just previously to last Christmas, and sent to the several Congregations in the Diocese, a *Pastoral Letter*, urging upon them the adoption, without delay, of the plan of systematic collections recommended by myself to the last Convention, and through it to the Diocese at large. I was happy on receiving, in the course of my visitation, assurances from my Clergy that this plan has

been generally adopted. Their Reports will show the result. Should the amount collected in this way, however, fall short of the sum collected according to the old method in some former years, it must be borne in mind, that the system has been commenced in the hardest times, and has been in operation less than half of the year. The inquiries, however, that I have made, more than convince me, not only of the perfect practicability of the system, but also of its eminent capability to furnish an adequate Missionary Fund. As apprehensions have been thrown out that it will not suit the circumstances of the country Parishes, it gives me pleasure to state, that two or three of our Missionaries have had courage to try it, with the most complete success, in some of the very poorest of these Parishes. Reference may be had especially to the Rev. Messrs. Snowden and Otis. I trust that to the next Convention I may be able to report many more examples of the like success. Firmly do I believe, that not only the prosperity of our Missions, Diocesan and General, but also a sound religious feeling among our people, depends in a high degree upon the thorough adoption of the plan of *Systematic Charity*. It is necessary, in order to teach Christians to act from *principle*, rather than *impulse*.

Among the many objects calling for our efforts as a Diocese, none seems to your Bishop to exceed in importance the erection of a suitable house of worship at Chapel Hill. The estimated cost of such a building is about 2400 dollars, one-half of which is already collected. The reason why the full amount has not been, is given in detail in the Report of Professor Green. I sincerely hope that the Brethren will not separate without, in some form, giving him assurances of aid that may justify his commencing the work during the ensuing Summer.

From convictions of the necessity of the case, I am constrained to ask of the Diocese a general Missionary, or a Priest, of prudence and ability, whose services I may at any time command, to meet the oft-recurring exigencies in our destitute Congregations, which, from the increasing burdens of Episcopal duty, I am unable to meet myself. In every instance, where the power of truth in the Church begins to be felt in the needy portions of the Diocese, the engines of violent and systematic opposition are at once brought to bear against her. Nothing is too preposterous to be said, nothing too unchristian to be done, if *her* progress thereby can be checked. The doctrine of "pious frauds" was never more rife in the palmiest days of Jesuitism, than it is among the persecutors of the Church at the present moment. While, therefore, the call upon us is urgent to "overcome evil with good," it becomes us to redouble our efforts for the truth. Not only to be diligent and laborious in our own spheres of action, but also to aid in securing, as far as possible, the scattered members of our communion from the assaults of error and the violence of persecution to which they are so often subjected.

My Brethren of the Clergy will bear with me for calling their attention especially to the importance of improving, for the spiritual edification of their people, the present depressed condition of the country. The judgments of God are upon us for our sins; it will be happy for us if, under them, we learn righteousness.

Although St. Mary's School, Raleigh, is not connected immediately

with the Diocese, I know it will be gratifying to the friends of the Church to be assured, that it is in a condition of prosperity, and is exerting a most beneficial influence, by the inculcation of evangelical truth and the formation of christian character, and deserves the confidence and patronage of every Churchman.

Many objects of deep interest, beyond the Diocese, call loudly for our prayers and exertions. The General Theological Seminary and the General Missionary operations of the Church, hold among these the first place, and should become to each individual Churchman matters of the most actuating concern. Although the recent appeal in favor of the latter of these objects has resulted in temporary relief, still the immediate adoption, throughout the Church, of some more permanent and systematic provision, alone can prevent a recurrence of the overwhelming embarrassment from which our Missionary work has just been extricated. Brethren, your promptness in responding to the late appeal, justifies my belief that you will not be wanting in your duty respecting such permanent provision.

I cannot close this Address without bringing to your notice another subject which, although it may have the aspect of being more private in its character, yet to my mind is scarcely less interesting to the whole Church, or less identified with her lasting prosperity. I refer to the labors of the Rev. Dr. Jarvis, as *Historiographer of the American Church*. This able Presbyterian was induced by his appointment at the General Convention of 1838, to enter upon the preparation of a Church History that should supply the present desideratum in this department of Ecclesiastical Literature, and he only waits the patronage of Churchmen to enable him to issue the 1st volume. This patronage I consider pledged by the action of the General Convention of 1838, referred to above, and the recommendation of the Convention of 1841, which will be found on the Journal of that year. Notwithstanding, I feel called upon to invite the special attention of the Clergy and Laity of our Diocese to this work, and to express the hope that our Missionary Fund, by another year, may justify the purchase of a few copies for the use of our Missionaries.

In conclusion, I would record the liberality of the *Female Prayer Book Society* of Philadelphia, in forwarding to my care, for the benefit of the destitute, a hundred and forty Prayer Books of their beautiful edition. Our thanks are due for this needful charity.

With the prayer that God may sanctify our present work to the promotion of His glory and the salvation of sinners, I commit you to the guidance of His grace.

L. SILLIMAN IVES,
Bishop of North Carolina.

The Rev. Dr. Mason, from the Committee on the Admission of New Congregations, made the following Report:

The Committee to whom was assigned the duty of investigating the Certificates of the Organization of newly formed Congregations, respectfully report: That Certificates of Organization of the following Congregations have been presented, namely—St. Luke's Church, Lincolnton; St. Thomas's Church, Windsor, and Grace Church, Plymouth. That the

said Certificates have been found in accordance with the requisitions of the Seventh Canon, and that it is hereby recommended to admit the said Congregations into union with the Convention of the Church in this Diocese.

R. S. MASON, *Chairman*.

Whereupon, the vote being taken separately on each, the following Congregations were admitted into union with the Convention of the Church in this Diocese:—

St. Luke's Church, Lincoln, Lincoln County,

Grace Church, Plymouth, Washington County,

St. Thomas's Church, Windsor, Bertie County.

The following Certificates of Lay Delegation were presented and read, and the following appeared elected Delegates to this Convention:

St. Thomas's Church, Windsor.—L. S. Webb, J. B. G. Roulthac, Geo. Gray, George S. Holley.

Grace Church, Plymouth.—Benjamin Maitland, John McAuslan Boyle, Franklin F. Fagan, John B. Beasley.

Of whom John McAuslan Boyle and Franklin F. Fagan took their seats as members of the Convention.

The Bishop then handed to the Secretary the Parochial Reports, which were read as follows, and, on motion, referred to the Committee on the State of the Church:

CHRIST CHURCH, RALEIGH.

Rev. R. S. Mason, Rector.

Baptisms—Adults 7, Children 6,	13
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Confirmations,	16
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Mariages,	2
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Burials,	4
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Communicants—Added 30, removed 2, present number 108	
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Of the Baptisms thus reported, one Adult was from St. Mary's School, 5 of the persons Confirmed, and 13 of the Communicants added.

Collections for Diocesan and Missionary purposes—

For the Bishop's Salary and Contingent Expenses,	\$210 00
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For the Domestic and Foreign Missionary Society,	115 00
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For the Missionary Society of the Diocese,	200 00
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In all,	\$525 00
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In addition to which, \$102 have been contributed towards the completion of St. Luke's Church, Lincoln.

R. S. MASON.

ST. JAMES'S CHURCH, WILMINGTON.

Rev. R. B. Drane, Rector.

Baptisms—Infants 37, Adults 5,	42
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Confirmations,	13
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Communicants—Added 21, taken from the list by death and other removals 15, present number	220
Marriages,	15
Funerals,	21
Contributions—For Assessment,	\$225 00
Diocesan Missions,	150 00
Relief Committee,	40 00
Parochial Charity,	78 97
General Missions,	109 14
	<hr/>
	\$603 11

R. B. DRANE.

ST. JOHN'S CHURCH, FAYETTEVILLE.

Rev. Jarvis B. Buxton, Rector.

Baptisms—Adults 3; Infants, white 11, colored 3,	17
Confirmations—At home 7, at Raleigh School 2,	9
Communicants—Added 15; decrease by death 2, by removal 29, by discipline 2; present number,	
white 109, colored 20,	129
Marriages—White 5, colored 3,	8
Funerals—White 12, colored 2,	14
Moneys collected—For Assessment,	\$210
For Missionary Committee,	100
For Relief Committee,	35

This Congregation continues to suffer severely from removals. The only consolation of the Rector under this diminution of his charge, is, that they who go away will carry with them, in affection for the Church, the best qualification for usefulness in whatever region their destinies may be fixed.

JARVIS B. BUXTON.

CHRIST CHURCH, NEWBERN.

Rev. F. M. Hubbard, Rector.

Baptisms—Adults 7, Infants 19,	26
Confirmations,	23
Communicants—Added 23, withdrawn 2, removed 2, lost by death 4, present number	127
Marriages—White 3, colored 3,	6
Burials,	18
Moneys collected—Assessment,	\$210 00
Families of dec'd Clergymen,	35 00
Weekly offerings since Jan. 1,	112 35
Parochial and other Charities,	266 61½

\$623 96½

F. M. HUBBARD.

ST. LUKE'S CHURCH, SALISBURY.

Rev. Thos. F. Davis, Jr., Rector.
Rev. C. B. Walker, Deacon.

Baptisms—Adult 1, infant 1,	2
Confirmation,	1
Communicants—Dead 2, added 1, present number	22
Burials,	4
Marriages,	2
Money collected—For Assessment and Con. Fund,	\$40
Missionary purposes, &c.	27
Relief Committee,	10

ST. ANDREW'S CHURCH, ROWAN COUNTY.

Rev. Thos. F. Davis, Jr., Rector.
Rev. C. B. Walker, Deacon.

Baptisms—Adult 1, infants 2,	3
Confirmations—White 6, colored 1,	7
Communicants—Decrease by discipline 2, added 6, present number	43
Money collected for Assessment and Con. Fund,	\$15

CHRIST CHURCH, ROWAN COUNTY.

Rev. Thos. F. Davis, Jr., Rector.
Rev. C. B. Walker, Deacon.

Baptisms—Infants, 3 white, 4 colored; Adult, 1 col'd,	8
Confirmations—4 white, 2 colored,	6
Communicants—3 dead, 2 added, present number, white 78, colored 14,	92
Money collected for Assessment and Con. Fund,	\$25

MOCKSVILLE, DAVIE COUNTY.

Confirmations,	4
Communicants,	4
Burials,	2

LEXINGTON, DAVIDSON COUNTY.

Baptism (Infant,)	1
Communicants,	4
Confirmations,	2

MILLS' SETTLEMENT, IREDELL COUNTY.

Baptism, (colored infant,)	1
Communicants,	18
Confirmation,	1

HUNTSVILLE, SURRY COUNTY.

Communicants,	2
Confirmation,	1
Marriage,	1
Baptism, (infant),	1
THOS. F. DAVIS, Jr.	
C. B. WALKER.	

ST. MATTHEW'S CHURCH, HILLSBOROUGH.

Rev. M. A. Curtis, Rector.

Baptisms—Infants, white 17, colored 3,	20
Adults, white 4, colored 1,	5
	— 25
Confirmations,	8
Communicants—Removed 7, present number	58
Families of the Congregation 36, Adults 84.	
Sunday Scholars,	20
Marriage,	1
Funerals,	8
Money collected,	\$115

Since the last Convention, a Sunday School has been organized a few miles below Hillsborough, by a few zealous members of St. Matthew's Church, which numbers about 60 Scholars, the average attendance being about 50.

I had Divine Service at this place monthly, during the Summer and Autumn. As the School and Service were held in the open air, they were remitted during the Winter, but will be resumed as soon as the weather permits.

I have preached twice and baptised two infants at St. Mary's Chapel. Money collected there, \$10.

M. A. CURTIS.

ST. BARTHOLOMEW'S CHURCH, PITTSBOROUGH.

Rev. Wm. Thurston, Rector.

Number of Communicants,	36
Confirmed,	7
Baptisms—Adults 2, Infant 1,	3
Burials—White 3, colored 1,	4
Catechumens,	18
Marriages,	4

During a great part of the year regular monthly services are performed by the Missionary of this Parish, at the Stations Haywood and the Gulf of Deep River. At the latter place, appearances are very encouraging, so much so that it is probable a distinct Parish may be soon organized.

WM. THURSTON.

ST. PETER'S CHURCH, WASHINGTON.

Rev. J. Singeltary, Rector.

Communicants—White, females 65, males 12,	77
Colored, female 1, males 5,	6
	— 83
Confirmations,	7
Baptisms—Adults, white 2, colored 1,	3
Infants, white 10, colored 7,	17
	— 20
Contributions—To Missions, &c. remitted in Jan.	\$60
Paid at Convention,	82
Paid to Committee for Relief, &c.	
appointed to assess, &c.,	20
Remitted to Gen. Missionary Com.	50
	—\$212
Assessment for 1842,	60
Ditto for 1843,	100
	— 160
	—\$372
J. SINGELTARY.	

EMMANUEL CHURCH, WARRENTON.

Rev. C. F. McRae, Rector.

Baptisms—Adults 3, (2 as reported by the Bishop,	
Infants 9,	12
Confirmations,	9
Communicants—Decrease by death 2, added 18, present number	39
Burials,	4
Moneys collected—Missions,	\$30
Assessment,	50
Relief Fund,	15
For improving Church building,	575

CAMERON F. McRAE.

In addition to the above, I have to record the baptism, at Alverton, Northampton County, at the request of the late J. Collinson Burgwyn, Esq., of 32 colored children, late the property of the deceased.

C. F. McR.

REPORT of the Rev. Wm. N. Hawks, Missionary, officiating at St. Thomas's Chapel in Craven County.

Baptisms, (children,)	5
Burials—Adults 3, children 6,	9
Marriages,	3

WM. N. HAWKS.

CALVARY CHURCH, WADESBOROUGH.

Rev. Edwin Geer, Rector.

Baptisms—Adult 1; Infants, white 4, colored 1,	6
Communicants—Added 1, withdrawn 1, present number	29
Burials,	3
Sunday School—Scholars,	43
Teachers,	5
Moneys collected—For Assessment,	\$25
Relief Committee,	8
General Missions,	7
	— \$40
EDWIN GEER.	

ST. PAUL'S CHURCH, EDENTON.

Rev. S. I. Johnston, Rector.

Baptisms—Adults 22, Infants 17,	39
Communicants—Removed 6, died 2, present number	115
Burials,	22
Marriages,	7
S. I. JOHNSTON.	

CHURCH OF THE HOLY INNOCENTS, HENDERSON.

Rev. R. M. Chapman, Rector.

Communicants—Added 6, removed 2, present number	15
Baptisms—Adults 2; Infants, white 2, colored 15,	19
Confirmations,	5
Marriages,	3
Burials,	3
R. M. CHAPMAN.	

CHRIST CHURCH, ELIZABETH CITY.

Rev. Louis L. Noble, Rector.

Baptisms—Adult 1, children 8,	9
Funeral,	1
Communicants,	32

MISSIONARY STATION, HERTFORD, PERQUIMONS C'TY.

Baptisms—Adult 1; children, white 6, colored 2,	9
Assessment for the Bishop,	\$22 00
Money for Missions,	12 46
LOUIS L. NOBLE.	

*REPORT of Rev. Lewis Taylor, Rector of St. James's, St. John's,
and St. Stephen's Churches, Granville County.*

ST. JAMES'S CHURCH.

Baptism, (Adult,)	1
Confirmation,	1
Communicants, (4 transferred,)	15

ST. JOHN'S, WILLIAMSBOROUGH.

Baptisms—Adult 1; Infants, white 6, colored 49,	56
Confirmations—White 2, colored 1,	3
Communicants—Removed by death 1; present number, white 11, colored 1,	12

ST. STEPHEN'S, OXFORD.

Baptisms—Adult 1, Infant (colored) 1,	2
Confirmation,	1
Death,	1
Removal,	1
Communicants,	18
Marriage,	1
Assessment for Bishop's Salary,	\$30

LEWIS TAYLOR.

CALVARY CHURCH, TARBOROUGH.

Rev. Jos. Blount Cheshire, Missionary.

Baptisms—Adult 1, Infants 2,	3
Communicants 9, added 4,	13
Sunday School Scholars,	30

TRINITY CHURCH, SCOTLAND NECK.

Baptisms—Adults 3, Infants 2,	5
Communicants 16, removed 1,	15
Sunday School Scholars,	

ST. MARK'S, HALIFAX.

Communicants,	6
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ST. THOMAS'S CHURCH, WINDSOR.

Baptisms, (Infants,)	5
Communicants,	25

Distributed 6000 pages Tracts, 50 Prayer Books, and 25 Bibles.

JOS. BLOUNT CHESHIRE.

*REPORT of the Parishes of Pettigrew's Chapel and Lake Scuppernong.**Rev. Charles Aldis, Minister.*

Baptisms—Children, white 8, colored 19,	27
Adults, white 2, colored 10,	12
	— 39
Confirmations,	15
Marriages,	3
Burials,	6
Communicants—White, died 1, removed 1, added 3,	
present number	36
Colored, died 1, added 10, present	
number	48
	— 84
Collected for Episcopal Fund,	\$25
	CHARLES ALDIS.

CHURCH OF THE ATONEMENT, CHAPEL HILL.

Rev. W. M. Green, Rector.

The condition of the Congregation at this place differs but little from what it was at the last Report.

We are still without a place of worship, and look with anxiety to the promised aid of the Diocese. An attempt was made last Winter to obtain help from the Eastern part of the Diocese, but the unparalleled depression of that section of the State was found to be such, that in quarters which were heretofore the abode of plenty and of Christian munificence, the ability of the people appeared to be scarcely equal to their present necessity. For this reason, it was deemed both kind and prudent to defer our application to some of the principal Congregations until Providence should make them as able as they are "willing to communicate."

But one sentiment, that of unqualified approbation, was expressed for the undertaking, wherever it was presented. The amount thus far subscribed is about equal to one-half the estimated cost of the building. Nearly all the materials are on the spot, ready for the workman's hand.

The experience of each day makes more and more apparent the *necessity* (I will not say expediency,) that the Church should be speedily established, and ably represented at this point. Her sons who spend here four of the most important years of their lives, demand her nursing care, and stand in need of all her holy restraints and sweet encouragement, to keep them from sin, and to lead them in the right way.

Baptisms, (children,)	3
Confirmations,	4
Communicants, (2 removed, 2 added,)	19

In this number of Communicants are included four of the Students of the University.

The Sunday School, though small in number, is regularly and faithfully instructed. Number of Scholars 12, Teachers 3.

SALEM CHAPEL.

Of this Station, there is nothing worthy of particular notice. Services have been rendered once a month, and the class of colored Catechumens instructed with as much regularity as circumstances would permit. The large number of Slaves at this point calls for the exclusive labors of a Missionary. A monthly visit is but a poor substitute for the daily instruction and supervision of a settled Pastor. The attendance on my ministration is encouraging, and the deportment of the Congregation, nearly all of whom are Slaves, is serious and attentive. My efforts to train a class of colored children have been greatly aided by one of the Communicants of the Congregation.

W. M. GREEN, *Professor of Rhetoric and Logic
in the University of North Carolina.*

ST. LUKE'S CHURCH, LINCOLNTON.

Rev. E. M. Forbes, Rector.

Marriage,	1
Baptisms—Infants, white 7, colored 2; Adults, white 4,	13
Confirmations,	10
Burials,	2
Communicants—Removed 7, added 4, present number	7

The Church in this place is now ready for Consecration. The Congregation has been seriously injured by removals.

REPORT of the Congregation at Charlotte.

Baptisms—Infants, white 9, colored 6,	15
Confirmations,	2
Burial,	1
Communicants—Added 3, present number	9

In addition to these Congregations, I hold services for a Congregation at White Haven, Lincoln County, and for a Congregation at Capp's Mine, Mecklenburg County. I have distributed, during the past year, 93 Prayer Books, and between ten and eleven thousand pages of Tracts.

E. M. FORBES.

ST. MARY'S PARISH, GATES COUNTY.

Rev. Charles H. Disbrow, Missionary.

Communicants—Removed 2, added 5, present number	8
Baptisms—Adults 11, Infants 65,	76
Marriage,	1

The Church in this Parish has suffered a severe affliction during the present year in the death of its Senior Warden, Henry Gilliam, Esq.; and the poor, the widow, and the orphan, whose wants he was ever ready to relieve, have sustained a loss which those only can appreciate who knew

the extent of his benevolence. This melancholy event, together with the unprecedented pressure in the pecuniary affairs of the country, and the entire failure of the crop for the last season, has prevented the immediate erection of a Church edifice, for which \$1000 had been subscribed previous to our last Report.

ST. JOHN'S PARISH, MURFREESBOROUGH.

Communicants,	3
Baptisms, (Infants,)	4
Marriage,	1

ST. LUKE'S PARISH, MANNEY'S NECK, HERTFORD C'TY.

Baptisms—Adults 22, Infants 16,	38
Marriage,	1

As these Parishes have not been visited by the Bishop since the last Convention, there are no Confirmations to report. There are, however, several Candidates, awaiting the Bishop's visitation.

The prospects of the Church, in both Gates and Hertford Counties, are truly encouraging, although we have to contend against much prejudice and hostility from those who are unacquainted with our distinctive principles.

CHARLES H. DISBROW.

REPORT of the Rev. Jno. S. Kidney, Missionary at Morganton, Burke County; Lenoir, Caldwell Co., and Rutherfordton, Rutherford Co.

I took charge of the Congregations at Morganton and Lenoir, in February 1842, and commenced services at Rutherfordton in November 1842, since which time, till April 1, 1843, the Parochial record is as follows:

MORGANTON.

Baptisms—Infants 7, Adults 2,	9
Burial,	1
Confirmations,	6
Communicants—Added 7, died 2, present number	9

LENOIR.

Baptisms—Infants 2, Adult 1,	3
Confirmation,	1
Communicants,	6

RUTHERFORDTON.

Communicants,	2
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Services have been held in Morganton once a fortnight, on Sunday, and on the afternoon of the same day at temporary buildings four and six

miles from the town. The Communicants and friends of the Church, in Burke County, are so scattered, that a general attendance in one place is impossible. Services in Lenoir, Caldwell County, once in four weeks; Rutherfordton, ditto, both morning and evening. Some 25 Prayer Books and two or three thousand pages of Tracts have been disposed of.

JOHN S. KIDNEY.

REPORT of Missionary Parishes in Beaufort County.

Rev. W. E. Snowden, Missionary.

TRINITY CHURCH, BEAUFORT COUNTY.

Baptisms—Infants 12, Adults 2,	14
Confirmations,	4
Communicants,	33

ST. THOMAS'S, BATH.

Baptisms—Infants 6, Adults 4,	10
Confirmations,	5
Communicants,	25
Burials,	2

ST. JOHN'S, DURHAM'S CREEK.

Baptism, (Adult,)	1
Burial,	1
Communicants,	6

ZION CHAPEL.

Baptisms—Infant 1, Adult 1,	2
Confirmations,	4
Burials,	5
Communicants,	20

W. E. SNOWDEN.

REPORT of Grace Church, Plymouth, and St. Luke's, Locust Grove.

Baptisms—Adults 12, Infants 13,	25
Confirmations,	24
Marriage,	1
Burial,	1
Communicants,	65

Since the last Convention, the Congregation at Plymouth has succeeded in erecting a neat and commodious Church. I have officiated stately at Williamston once a month, and there is a prospect of soon building a Church. I have also occasionally preached at Windsor.

WM. B. OTIS.

ST. LUKE'S CHURCH, LOUISBURG, FRANKLIN COUNTY.

I have been ministering to the few of our brethren residing at this place since the first of June last. Many causes, among which the chief is the very irregular services afforded them for some years past, have prevented the growth of the Church there, and leave us but little to hope for the present.

Communicants 5. Baptisms (Infants) 2.

R. M. CHAPMAN.

On motion, the Convention adjourned to Friday morning, half past 9 o'clock.

At Night, Evening Prayer by the Rev. Mr. Otis, and a Sermon by the Rev. Mr. Hubbard, from the 1st chapter of the 2d Epistle of Peter, part of the 5th verse.



FRIDAY, MAY 5.

Convention met pursuant to adjournment.

Prayers were read by the Bishop.

The following Delegates appeared and took their seats as members of the Convention: J. D. Wynn and Thomas H. Blount.

The Minutes of yesterday were read and approved.

John W. Wright, Treasurer, through the Secretary, made his Annual Reports to the Convention, which were, on motion, referred to the Committee of Finance.

Under the resolution passed yesterday, the Rev. J. H. Wingfield, Rector of Trinity Church, Portsmouth, Virginia, took a seat in the Convention.

On motion, the Convention proceeded to elect by ballot the Standing Committee for the ensuing Conventional year. The following were elected: Rev. Dr. Mason, Aldert Smedes, and M. Ashley Curtis, of the Clergy; and S. F. Patterson and Charles Manly, of the Laity.

On motion, the Convention proceeded to elect by ballot the Missionary Committee for the year, and the following were elected: Rev. Dr. Mason and Aldert Smedes, of the Clergy; and E. B. Freeman, S. F. Patterson, and John W. Wright, of the Laity.

On motion the Convention proceeded to elect by ballot the Delegates to the General Convention, pending which election, a motion was made to adjourn, and the Convention adjourned for Divine Service, to meet at 4 o'clock, P. M.

Morning Prayer by the Rev. Mr. Chapman, and a Sermon by the Rev. Mr. Wingfield of Va., from the 5th chapter of Isaiah, 3d and 4th verses.

After the Second Lesson in the Morning Prayer, two Adults were baptised by the Rev. Mr. Johnston, Rector of the Parish.

4 O'CLOCK P. M.

Convention met pursuant to adjournment.

Augustus Moore, a Delegate from St. Paul's Church, Edenton, and J. B. G. Roulthac, a Delegate from St. Thomas's Church, Windsor, appeared and took their seats.

The election of Delegates to the General Convention being resumed, on counting the ballots, the following were found to be elected: Rev. Dr. Mason, M. Ashley Curtis, John Singeltary, and S. I. Johnston, of the Clergy; and Josiah Collins, G. E. Spruill, and Edward Lee Winslow, of the Laity.

On motion, the Convention proceeded to elect by ballot the remaining Delegate to the General Convention, and J. S. Eaton was elected.

On motion, the Convention proceeded to elect by ballot the Committee for the Relief of disabled Clergymen and the Widows and Orphans of deceased Clergymen. Rev. Dr. Mason, of the Clergy, and Dr. John Beckwith, of the Laity, were elected.

On motion of the Rev. Mr. McRae, amended by motion of the Rev. Mr. Curtis, and further amended by the Rev. Mr. Singeltary, it was

Resolved, That the next Annual Convention of the Church in this Diocese be held in St. Peter's Church, Washington, on the 3d Wednesday in May, 1844.

On motion, the Convention adjourned to Saturday morning, 10 o'clock.

At Night, Evening Prayer by the Rev. Mr. Geer, and a Sermon by the Rev. Mr. Forbes, from the 6th chapter of St. Paul's Epistle to the Ephesians, part of the 11th verse.



SATURDAY, MAY 6.

Convention met pursuant to adjournment.

Prayers were read by the Bishop.

Minutes of yesterday were read and approved.

Spyers Singleton, a Delegate from Christ Church, Newbern, appeared and took his seat.

A Certificate of Delegation from two of the Delegation of St. Peter's Church, Washington, certifying that, by virtue of the power lodged with them by the Vestry, they had appointed James E. Hoyt a Delegate from that Church in the place of Henry C. Hoyt, was read, and on motion of the Rev. Mr. Singeltary, James E. Hoyt was admitted to a seat.

On motion, the Convention took a recess for Divine Service.

Morning Prayer by the Rev. Mr. Disbrow, and a Sermon by the Rev. Mr. Buxton, from the 22d chapter of the Prophet Jeremiah, 1st verse.

After Service the Convention assembled.

The Rev. Dr. Mason, Librarian of the Diocesan Library, made the following Report, which was accepted:

The Librarian of the Diocesan Library, in compliance with a resolution adopted in the Convention of 1841, presents the following Report:—

That the Library consists of 209 Works of various authors, comprised in 383 Volumes, of which there are 11 folios, 75 quartos, 91 octavos, 177 duodecimos, 21 18mo. and 8 24mo. The Librarian has on hand \$14 for the increase of the Library. He has provided a Catalogue of the Books for the inspection of the Clergy.

The Librarian would respectfully call the attention of the Clergy to the second and last Resolutions passed by the Convention of 1841, in relation to the Library, to-wit:

Resolved, That it be recommended to every Clergyman, to procure annually, the sum of at least five dollars, in money or books, for the increase of said Library.

Resolved, That each Clergyman present the Librarian with a list of the Books in his own, or in his Parish Library, so that unnecessary duplicates may not be purchased, and that each may know where to apply for any needed set of books.

The first Resolution has been very partially complied with, and the second only by the Rev. Mr. Curtis.

R. S. MASON, *Librarian*.

The Rev. Mr. Singeltary, from the Committee of Finance, made the following Report, accompanied by the following Resolution, which Report was accepted and the Resolution adopted:

REPORT of the Committee of Finance.

The Committee on Finance report—

That they have carefully examined the Accounts of the Treasurer with the Episcopal Fund, the Missionary Fund, and the Relief Fund. Assuming that the Treasurer has charged himself with the sums received by him, of which they have no doubt, they find his several Accounts fully and accurately stated, and the disbursement of the several Funds sustained by adequate vouchers.

The Committee see no reason to make any alteration in the Scale of Assessments adopted at the last Convention, for the Bishop's Salary and Contingent Expenses of the Convention, and beg leave to recommend the same Scale of Assessments for the ensuing year. [*See Appendix.*]

The Committee are sorry to observe a remissness in payment of their Assessments by several of the Congregations, several of which the Committee are aware are well able to meet the tax, and have no excuse but a culpable inattention to their duty. The Committee hope this allusion to the cases will be attended to by those Congregations, and prevent a more specific notice, which a continued delinquency would require.

Respectfully submitted,

J. SINGELTARY, *Chairman*.

Resolved, That the Assessments on the different Congregations in the Diocese, for the Salary of the Bishop and Contingent Expenses of the Convention, be the same as they were last year.

The Rev. Mr. Buxton, Secretary and Agent of the Missionary Committee, made the following Report, which was accepted:

REPORT of the Missionary Committee.

The Missionary Committee of the Diocese of North Carolina respectfully report:

First, on the number of Missionaries employed, and on the extent of Missionary ground occupied by them during the last Conventional year.

The Rev. Mr. Forbes, with the Rev. Mr. Kidney, Deacon, has officiated at Lincolnton, Burke, Caldwell, Rutherford and Mecklenburg.

The Rev. Mr. Davis, Rector of St. Luke's, Salisbury, with the Rev. Mr. Walker, Deacon, at Christ Church and St. Andrew's, Rowan County, Iredell, Davie, Davidson and Surry Counties.

The Rev. Mr. Prout, in Ashe County.

The Rev. Mr. Thurston, Rector of St. Bartholomew's, Pittsborough, is the Missionary of Chatham County.

The Rev. Mr. Geer, Rector of Calvary Church, Wadesborough, and Missionary of Anson County.

The Rev. Mr. Curtis, Rector of St. Matthew's, Hillsborough, and Missionary of Orange County.

The Rev. Mr. Cheshire, Rector of Calvary Church, Tarborough, and Missionary of Halifax County.

The Rev. Mr. Otis, Rector of Grace Church, Plymouth, and of St. Luke's, Locust Grove, and Missionary of Martin and Bertie Counties.

The Rev. Mr. Snowden, Rector of Trinity Church, St. Thomas's, Bath, and of St. John's Church, and Missionary of Beaufort County.

The Rev. Mr. Disbrow, Missionary of Gates and Hertford Counties.

The Rev. Mr. Noble, Rector of Christ Church, Elizabeth City, and Missionary of Perquimons.

2dly, the Committee report on Books.

The demand for Bibles, Prayer Books and Tracts, has, in every instance of application, been met.

Lastly, the Committee report on Funds.

The funds which have been placed under the control of the Committee, including the balance on hand reported the last year, amount to \$1588 13. Of this sum eleven hundred dollars have been applied to the payment of Missionaries, for services rendered prior to the Convention of 1842; two hundred and fifty dollars, for services rendered during the year ending with the present Conventional year; one hundred and seven dollars and ninety-five cents for Tracts and Books purchased by the Bishop in 1842. Leaving a balance on hand and transferable to the newly appointed Agency of \$134 18.

The Committee respectfully refer to the Treasurer's Report, for the sources from which these funds have been derived, and for their more particular application.

All of which is respectfully submitted.

JARVIS B. BUXTON, *Sec'y and Agent.*

The Rev. Mr. Curtis, from the Committee on the State of the Church,

made the following Report, which was accepted, and the resolution annexed to the report was adopted:

REPORT of the Committee on the State of the Church.

The Committee on the State of the Church respectfully report—That the number of Communicants reported at this Convention is 1644—the increase during the past year being 123.

Confirmations 214—being 165 less than last year. There are, however, 10 parishes yet to be visited by the Bishop, which will considerably increase this number. And it should also be noticed, that the number of the previous year was unusually large, which makes it improper to refer to it as a proper standard of the regular prosperous increase of the Church.

Baptisms, Adults 143, Infants 477—in all 620,—being less than the number reported last year by 129.

Three Deacons have been ordained to the Priesthood.

One Church consecrated, and three parishes admitted into union with the Diocese.

Candidates for Holy Orders, eight.

Number of Clergy, twenty-seven—of whom ten are Missionaries.

The Committee regret to find, that, notwithstanding attention has been called to the subject, only two of the Clergy have this year given reports upon the Sunday Schools in their cure. They would recommend that the Clergy annually report upon the state of this interesting branch of parochial ministry.

The Committee would also call attention to our fifth Canon, “concerning Parochial Registers and Reports.” It will be seen on comparison of this with the twenty-ninth Canon of the General Convention, on the duty of Ministers to keep a Register, “that each Minister is required to make out a list of all *families* and adult persons within his cure,” and “to report annually to the Bishop, at the meeting of the Convention, the amount or sum total” of the Parochial Registers. It appears desirable to the Committee, that this provision should be fully complied with by the Clergy, in order to fulfil the purpose of the Canon, by promoting a more general knowledge of the state of each Parish, which is not so fully answered by reporting merely the number of Communicants.

The Committee recommend the adoption of the following Resolution:

Resolved, That the Bishop be requested to prepare and furnish each of the Clergy, a form of Parochial Report, some time during the ensuing year.

Respectfully submitted,

M. A. CURTIS, *Chairman*.

On motion, the Convention adjourned to 5 o'clock, P. M.

5 O'CLOCK P. M.

On motion of J. G. B. Roulthac, *Resolved*, That in the Resolution fixing the meeting of the next Convention, the 3d Wednesday be stricken out and the 4th Wednesday inserted.

On motion, *Resolved*, That 900 copies of the Journals of this Convention be printed under the direction of the Secretary.

On motion of Edward Lee Winslow, *Resolved, unanimously*, That the members of this Convention entertain an increasing confidence in the plan of Systematic Charity recommended in the Bishop's Annual Address in 1842, and in his Pastoral Letter published to the Diocese in December 1842, and that the Clergy be requested to continue their efforts to put the plan in full and vigorous operation, and report the amounts so collected to the next Convention.

The Rev. Mr. Buxton, Chairman of the Standing Committee, made the following Report:

REPORT of the Standing Committee.

The Standing Committee beg leave to report: That during the past year, the consent of the Committee has been given to the Consecration of the Rev. John Johns, D. D., to be Assistant Bishop of the Diocese of Virginia. Testimonials have been granted in favor of Robert E. Putnam and Sterling Yancey McMasters, to be admitted as Candidates for Holy Orders; as also in favor of Aaron F. Olmstead and Sterling Y. McMasters, Candidates to be admitted to Deacon's Orders, and of the Rev. Fordyce M. Hubbard, Charles Aldis, and John S. Kidney, Deacons, to be admitted to Priest's Orders.

The consent of the Committee was asked to the Consecration of the Rev. Manton Eastburn, D. D., but the testimonials necessary for obtaining that consent were not received till too late for the action of the Standing Committee, before the Consecration of the Rev. Dr. Eastburn.

JARVIS B. BUXTON, *Chairman*.

John W. Wright was unanimously, by ballot, elected Treasurer of the Convention for the ensuing year.

On motion of the Rev. Mr. McRae, the Convention adjourned to Monday morning, 9 o'clock.

Saturday Night, Prayer by the Rev. Mr. Aldis, and a Missionary Sermon preached by the Rev. Mr. Singeltary, from the 7th chapter of St. Matthew's Gospel, 21st verse.

After Service, a collection, amounting to \$120 81, was made in aid of the Missionary operations of the Diocese.

Sunday Morning, Prayer by the Rev. Dr. Mason, and a Sermon by the Bishop, from the 4th Psalm, 4th verse. After which, Sterling Yancey McMasters was admitted to the Order of Deacon.

The Holy Communion was administered by the Bishop to the Clergy, and by the Rev. Dr. Mason and Rev. Mr. Buxton, to 137 recipients, 13 of whom were coloured.

Sunday Afternoon, Prayer by the Rev. Mr. Snowden, and a Sermon by the Rev. Dr. Mason, from the 3d chapter of St. Paul's Epistle to the Colossians, 2d verse.

The Bishop administered the holy rite of Confirmation to 27 persons—19 white and 8 coloured.

After Service, the Rev. Dr. Mason, with the assent of the Rector of the Parish, baptised an infant.

At Night, Prayer by the Rev. Mr. Walker, and a Sermon by the Rev. Mr. Noble, from the 1st chapter of Revelations, 7th verse.



MONDAY, MAY 8.

Convention met pursuant to adjournment.

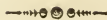
Prayers were read by the Bishop.

The Minutes of Saturday were read and approved.

No further business appearing before the Convention, the members united in singing four verses of the 99th Psalm, and after Prayer and Benediction by the Right Rev'd Bishop, adjourned *sine die*.

EDWARD LEE WINSLOW, *Secretary*.

APPENDIX.



SCALE OF ASSESSMENTS,

*For the Bishop's Salary and Contingent Expenses of the Convention
for the year ending with the Convention of 1844.*

St. James's Church, Wilmington,	-	-	-	\$225
St. John's Church, Fayetteville,	-	-	-	210
Christ Church, Newbern,	-	-	-	210
Christ Church, Raleigh,	-	-	-	210
St. Paul's Church, Edenton,	-	-	-	200
St. Peter's Church, Washington,	-	-	-	100
St. Matthew's and St. Mary's, Orange,	-	-	-	60
St. Luke's Church, Salisbury,	-	-	-	40
Christ Church, Rowan,	-	-	-	25
St. Andrew's Church, Rowan,	-	-	-	15
Christ Church, Elizabeth City,	-	-	-	30
Emmanuel Church, Warrenton,	-	-	-	50
St. John's Church, Williamsborough,	-	-	-	30
St. Stephen's Church, Oxford,	-	-	-	36
Trinity Church, Scotland Neck,	-	-	-	36
Calvary Church, Wadesborough,	-	-	-	25
St. Bartholomew's Church, Pittsborough,	-	-	-	30
St. John's in the Wilderness, Henderson County,	-	-	-	36
Trinity Chapel, Beaufort,	-	-	-	24
St. Thomas's, Bath,	-	-	-	20
St. Thomas's, Craven,	-	-	-	15
Zion Chapel, Beaufort,	-	-	-	12
Calvary Church, Tarborough,	-	-	-	25
St. Paul's Chapel, Swift Creek,	-	-	-	5
Congregation at Hertford,	-	-	-	20
St. James's Church, Granville,	-	-	-	10
St. Luke's Church and Congregation at Plymouth,	-	-	-	15
Pettigrew's Chapel and Congregation at Lake Scuppernong,	-	-	-	25
St. Thomas's, Windsor,	-	-	-	20
Church of the Holy Innocents, Henderson,	-	-	-	20
Church of the Atonement, Chapel Hill,	-	-	-	10

\$1,789

FAYETTEVILLE, APRIL 24, 1843.

Exhibits of the Receipt and Disbursement of Funds for the year ending
J. W. WRIGHT, *Treasurer.**with the Treasurer of the Convention.*

CR.

1842,		
May 12.	By balance per statement rendered to Convention of 1842,	\$360 34
" 17.	By cash from J. W. Wright, for Assessment from St. John's Church, Fayetteville,	160 00
" 24.	Ditto from Rev. R. B. Drane, St. James's Church, Wilmington.	210 00
	Ditto from Rev. C. F. McKee, Christ Church, Newbern,	210 00
	Ditto from Rev. R. S. Mason, Christ Church, Raleigh,	200 00
	Ditto from Joshua Skinner, St. Paul's Church, Edenton,	200 00
	Ditto from Rev. M. A. Curtis, St. Matthew's Church, Hillsboro'.	50 00
	Ditto from Rev. H. H. Prout, St. Mary's Chapel, Orange.	10 00
	Ditto from Rev. T. F. Davis, Jr., St. Luke's Church, Salisbury.	40 00
	Ditto ditto Christ Church, Rowan.	13 50
	Ditto ditto St. Andrew's Church, Rowan.	10 00
	Ditto from G. E. Spruill, Emmanuel Church, Warrenton,	36 00
	Ditto from Rev. L. Taylor, St. Stephen's Church, Oxford,	36 00
	Ditto from Rev. J. B. Cheshire, Trinity Church, Scotland Neck,	12 00
	Ditto from T. S. Ashe, Calvary Church, Wadesborough,	36 00
	Ditto from W. J. Laughinghouse, Trinity Chapel, Beaufort,	24 00
	Ditto from Rev. W. E. Snowden, St. Thomas's Church, Bath,	8 00
	Ditto ditto Zion Chapel, Beaufort,	7 00
	Ditto from Rev. W. B. Otis, Calvary Church, Tarborough,	25 00
	Ditto from Rev. Chas. Aldis, Missionary Station, Washington County,	30 00
	Ditto from Rev. Mr. Cheshire, Trinity Ch., Scotland Neck. (bal.)	24 00
	Ditto from D. T. Paschall, St. James's Church, Granville,	10 00
1843,		
Jan'y 12.	Ditto from Bk. C. Fear, for div. of 3 per ct. on 11 shares Stock.	33 00
" 17.	Ditto from Rev. M. A. Curtis, Assessment from St. Matthew's Church, Hillsborough. (payment for 1843.)	25 00
Mar. 10.	Ditto from Raleigh & Gaston R. R. Co., interest for 12 months on their Bonds for \$7,500, viz: Jan'y 1842 to Jan'y 1843,	450 00
		\$2,219 84
April 24.	By balance on hand,	\$314 07

with the Treasurer of the Convention.

CR.

1842,		
May 12.	By cash and securities on hand, per statement rendered to Convention of 1842,	\$8,718 30
		\$8,718 30

J. W. WRIGHT, *Treasurer.*

Dr.

Missionary Fund in account with

1842,		
May 21.	To Secretary's draft in favor of Rev. Edwin Geer, in full to Convention of 1842,	\$150 00
	Ditto in favor of Rev. C. B. Walker, ditto,	125 00
	Ditto in favor of Rev. T. F. Davis, Jr., ditto,	125 00
	Ditto in favor of Rev. M. A. Curtis, ditto,	100 00
	Ditto in favor of Rev. Chas. H. Disbrow, ditto,	50 00
	Ditto in favor of Rev. W. B. Otis, ditto,	75 00
	Ditto in favor of Rev. W. E. Snowden, ditto,	75 00
May 28.	Ditto in favor of Rev. J. S. Kidney, ditto,	50 00
	Ditto in favor of Rev. L. L. Noble, paid to Bishop Ives for so much advanced,	57 00
June 8.	Ditto in favor of Rev. W. Thurston, in full to Conv'n of 1842.	200 00
" 18.	Ditto in favor of Rev. L. L. Noble, ditto,	93 00
Dec. 10.	Ditto in favor of Rev. W. E. Snowden, in part for year ending with Convention of 1843,	50 00
1843,		
Jan'y 23.	Ditto in favor of Rev. Edwin Geer, ditto,	50 00
	Ditto in favor of Rev. M. A. Curtis, ditto,	50 00
	Ditto in favor of Rev. H. H. Prout, ditto,	50 00
	Ditto in favor of T. C. Butler, N. Y., for Tracts purchased by Bishop Ives,	52 43
	Ditto in favor of Hooker & Agnew, Philadelphia, for Prayer Books, by Bishop Ives, \$50 50, premium \$1 02,	51 52
Feb. 18.	Ditto in favor of Rev. W. B. Otis, in part, for year ending with Convention of 1843,	50 00
April 24.	To New Account for balance in Treasurer's hands,	134 18
		<u>\$1,588 13</u>

Dr. *Fund for the relief of disabled Clergymen and of the
the Treasurer of*

1842,		
May 21.	To draft Rt. Rev. L. S. Ives,	\$18 00
June 11.	Ditto ditto,	75 00
Oct. 21.	Ditto ditto,	42 00
1843,		
Jan'y 31.	Ditto ditto,	55 00
Mar. 22.	Ditto ditto,	35 00
		<u>\$225 00</u>

the Treasurer of the Convention.

C.R.

1842,		
May 12.	By balance per statement reported to the Convention of 1842.	\$573 01
24.	By cash from Rev. R. B. Drane, contribution from St. James's Church, Wilmington,	75 00
	Ditto from Rev. C. F. McRae, Christ Church, Newbern,	110 00
	Ditto from Rev. R. S. Mason, Christ Church, Raleigh,	70 00
	Ditto from Rev. M. A. Curtis, St. Matthew's Church, Hillsboro'	16 00
	Ditto from Rev. W. E. Snowden, St. Peter's Ch., Washington,	50 00
	Ditto from Rev. T. F. Davis, Jr., St. Luke's Church, Salisbury,	13 00
	Ditto from G. E. Spruill, Emmanuel Church, Warrenton,	20 00
	Ditto from Rev. W. B. Otis, Grace Church, Plymouth,	7 00
	Ditto from Rev. J. B. Cheshire, from a Lady in Halifax,	3 50
	Ditto from Rev. L. Taylor, collection at Convention in Oxford,	106 75
	Ditto for 1 copy Bishop Ravenscroft's Works,	5 00
28.	Ditto from Bishop Ives, for balance in his hands for books sold,	11 05
29.	Ditto from Rev. R. S. Mason, for books sold,	7 50
June 8.	Ditto from Rev. J. B. Buxton, contribution from St. John's Ch., Fayetteville,	58 50
Dec. 10.	Ditto from J. Carmon, Treasurer, ditto, ditto,	41 50
27.	Ditto from Rev. C. F. McRae, Emmanuel Church, Warrenton,	30 00
30.	Ditto from T. H. Wright, St. James's Church, Wilmington,	75 00
1843,		
Jan'y 17.	Ditto from Rev. M. A. Curtis, St. Matthew's Ch. Hillsborough,	25 00
18.	Ditto from Rev. J. Singeltary, St. Peter's Church, Washington.	60 00
23.	Ditto from Rev. J. B. Cheshire, Calvary Ch., Tarborough, &c.,	32 32
27.	Ditto from Rev. R. S. Mason, Christ Church, Raleigh,	120 00
Mar. 22.	Ditto from Rev. W. B. Otis, St. Thomas's Church, Windsor,	20 00
	Ditto from J. Carmon, Treasurer, St. John's Ch., Fayetteville,	58 00
		\$1,588 13
April 24.	By balance on hand,	\$134 18

Widows and Orphans of deceased Clergymen, in account with the Convention.

C.R.

1842,		
May 12.	By balance per statement rendered to Convention of 1842,	\$28 00
21.	By cash from Rev. Mr. McRae, contribution from Christ Church, Newbern,	45 00
	Ditto from Rev. Mr. Curtis, St. Mary's, Orange,	9 00
	Ditto from Rev. Mr. Davis, St. Luke's Church, Salisbury,	10 00
	Ditto from ditto, Christ Church, Rowan,	5 00
	Ditto from ditto, St. Andrew's Church, Rowan,	3 00
	Ditto from G. E. Spruill, Emmanuel Church, Warrenton,	10 00
	Ditto from St. John's Church, Williamsborough,	7 00
	Ditto from Rev. Mr. Taylor, St. Stephen's Church, Oxford,	10 00
	Ditto from T. S. Ashe, Calvary Church, Wadesborough,	8 00
Dec. 30.	Ditto from T. H. Wright, St. James's Church, Wilmington,	40 00
1843,		
Jan'y 17.	Ditto from Rev. Mr. Curtis, St. Matthew's Ch., Hillsborough,	5 00
23.	Ditto from Rev. Mr. Cheshire, Calvary Ch., Tarborough, &c.,	10 00
22.	Ditto from J. Carmon, Treasurer, St. John's Ch., Fayetteville.	35 00
		\$225 00

J. W. WRIGHT, Treasurer.

Standing Committee for 1843-4.

The Rev. Doctor MASON.
 The Rev. ALDERT SMEDES.
 S. F. PATTERSON.
 CHARLES MANLY.

Missionary Committee.

The Rev. Doctor MASON.
 The Rev. ALDERT SMEDES.
 E. B. FREEMAN.
 S. F. PATTERSON.
 JOHN W. WRIGHT.

Committee for the relief of disabled Clergymen and the Widows and Orphans of deceased Clergymen.

Rt. Rev. Bishop IVES.
 Rev. Doctor MASON.
 Doctor JOHN BECKWITH.

Delegates to the General Convention.

CLERICAL.	LAY.
Rev. Doctor MASON,	JOSIAH COLLINS.
Rev. M. ASHLEY CURTIS,	EDWARD LEE WINSLOW,
Rev. JOHN SINGELTARY,	GEORGE E. SPRUILL,
Rev. SAMUEL I. JOHNSTON,	JOHN S. EATON.

Treasurer of the Convention, JOHN W. WRIGHT, Fayetteville.

Secretary of the Convention, EDWARD LEE WINSLOW, ditto.

The next Annual Convention of the Protestant Episcopal Church in the Diocese of North Carolina, will be held in St. Peter's Church, Washington, on the 4th Wednesday in May, 1844.

